be studied on a wider basis and in co-operation with those who are concerned with the production and distribution of Scriptures so that the most effective types of publications can be provided.

Conclusion

From what has been said it will be seen that the Translations Departments of the Bible Societies are launched on a programme which can only be carried out through working and planning together and in which there is room for wider co-operation than in the past. In the near future some of the new insights relating to the programmes of Translators' Institutes will be applied. The Institute to be held in Japan for three weeks from August 14th, to which translators and potential translators in three major languages, Chinese, Japanese, Korean, have been invited, is experimenting with new methods.[1] Other Institutes are already being planned for 1967 in Zambia, India and Nigeria; perhaps also in South Africa.

As it develops we look forward to new patterns in the work. Already the increasing interest in the world-wide work of the Bible Societies on the part of the Bible Societies in Europe is bearing fruit. The growing number of national translators has already had a healthy influence on our plans. The coming together of the Orthodox Churches with the rest of the Christian Church through the ecumenical movement will lead to new insights. No less, the approval by the Second Vatican Council of co-operation between Roman Catholics and others in the work of Bible translation brings both challenge and opportunity.

Assuredly, it seems to us who were present, that the Workshop in Echo Lake was held at 'the right time'.

[1] This issue goes to press before the Institute has been held.

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